



**UKRAINIAN ORTHODOX  
METROPOLITAN CATHEDRAL  
OF THE HOLY TRINITY**

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**СВЯТА ПАСХА**

**Світле Воскресіння Господа Бога і Спаса  
нашого Ісуса Христа**



**HOLY PASCHA**

**The Resurrection of our Lord, God  
and Saviour, Jesus Christ**

**20-го квітня ❖ April 20th  
2014**

**Гості, ласкаво просимо до нашої Катедри Пресвятої Тройці!** Будь ласка, приєднуйтеся до нас після богослуження для спілкування в аудиторії. Якщо бажаєте стати частиною нашої громади, просимо поговорити про це з деканом о. Григорієм Мельником.

Пояснення: лише православні християни, котрі належно підготовлені постом (не приймати їжі ані пиття від опівночі), молитвою і сповіддю та були присутні під час читання Апостола і Євангелії, - можуть приступати до прийняття Євхаристії (Св. Причастя).

**Пам'ятайте . . .**

**Наша Духовна Родина сходиться кожної неділі!  
Початок Божественної Літургії: 10:00 ранку.**



**Remember . . .**

**Every Sunday the gathering of our Spiritual Family!  
Divine Liturgy: 10:00 a.m.**

**WELCOME TO OUR VISITORS TO HOLY TRINITY CATHEDRAL!!!** Please join us for fellowship in the Cathedral auditorium following the service. If you are interested in becoming a part of our community please ask to speak to Fr. Gregory.

Please note: Only those faithful who are Orthodox Christians and have properly prepared themselves by fasting (from all food and drink from midnight), prayer, and recent confession; and who were present for the reading of the Epistle and Gospel, should approach to receive the Eucharist.

# Бєлїкоднє Послання



## Постійної Конференції Українських Православних Єпископів поза межами України у 2014 році Божому

*Всечесному Духовенству, в Христі Дияконству,  
Преподобному Чернецтву і Всім Вірним  
Української Православної Церкви поза межами  
України і на її рідних землях,*

**“ХРИСТОС ВОСКРЕС! ВОІСТИНУ ВОСКРЕС!”**

Вже близько двох тисяч років звучать ці слова з невимовною радістю і духовною силою з уст мільйонів християн по цілому світі.

Воскрєсіння Христове стало подією, яка назавжди

майбутнє. Свята Православна Церква називає Пасху празником празників і торжество із торжеств (*Великодня Утренья, Ірмос 8*). Пасху Христову святкує все християнство, але тільки Православна Церква святкує його так світло і зворушливо, виражаючи своїми пасхальними богослужіннями глибоку духовну радість і тріумф перемоги життя над смертю.

Для православного християнина святкування Воскресіння Христового найважливіша подія в особистому житті, бо навіть власний день народження і день смерті вже мають інше значення і важливість. Своім Воскресінням Христос переміг смерть і людині даровано вічне життя. Святий апостол Павло пише: “Якщо Христос не воскрес, то й проповідь наша даремна, даремна і віра наша” (1 Кор.15:14). Без Воскресіння Христового не існувало б Церкви Христової, спасіння було б неможливим, віра даремна, не було б надії, вічність недоступна, християнство б існувало як філософська школа з своїм Учителем для обмеженої кількості учеників.

Бог не покинув нас сиротами в цьому світі наповненому гріхом і смертю. Він не забув про нас – Його блудних дітей, не залишив своє творіння у темряві гріха і пекла. Він з любові до нас послав у цей світ Свого Єдинородного Сина. Від часу народження Сина Божого у Вифлеємі від Діви Марії, вифлеємська зірка засіяла в небі на весь світ, показуючи дорогу до Бога для людського роду в темряві гріха і смерті. Але Бог так нас полюбив, що віддав навіть на смерть Свого Єдинородного Сина, щоб ми не загинули, а мали життя вічне. Але Христос воскрес, Своєю смертю переміг смерть.

Святий Іоан Золотоуст в шостому слові про Пасху говорить: “Священне проміння Христового світла

вже засяяло, ніч довга і темна поглинена, похмура смерть прихована, життя всім відкрите, все наповнене невичерпним світлом, великий Христос являється перед усіма світліше за сонце”. Якщо народження Господа нашого Ісуса Христа можна порівняти з появою дороговказуючої зірки в суцільній темноті, то Воскресіння Христове з світлом світлішим за сонце, згідно Св. Іоана Золотоустого. Як ми знаємо без сонячного світла неможливе життя. Без Світлого Воскресіння Христового правдиве життя – життя вічне неможливе для нас.

З Св. Євангелія нам відомо, що першим привітанням нашого Господа своїм ученикам після Воскресіння були слова: “Мир вам!” Ці слова Він повторював неодноразово і вони мають особливе значення. Своїм Воскресінням Бог дарує нам можливість прощення наших гріхів, примирення з Ним, а через Нього мир і гармонія з самим собою, з нашими ближніми і з усім сотвореним світом.

В цей 2014 рік від Різдва Христового, коли Україна переживає найважчі випробування від часу її незалежності, ми з болем, тривогою і молитвою звертаємося до Воскресшого Христа з проханням дарувати Його мир багатостраждальному українському народу, щоб наш народ після мук і страждань, яких він терпить, побачив світло Святого Воскресіння на своїй землі в спокої.

**Христос Воскрес! Воскресне Україна!**

*З архиєрейським благословенням,*

† **ЮРІЙ**, Митрополит  
Української Православної Церкви Канади

† **АНТОНІЙ**, Митрополит

Української Православної Церкви США  
Місцєблюститєль Української Православної Церкви  
в Діяспорі

† **ІОАН**, Архієпископ  
Української Православної Церкви в Діяспорі

† **ЄРЕМІЯ**, Архієпископ  
Української Православної Єпархії  
Бразилії та Південної Америки

† **ІЛАРІОН**, Єпископ  
Української Православної Церкви Канади

† **АНДРІЙ**, Єпископ  
Української Православної Церкви Канади

† **ДАНИІЛ**, Єпископ  
Української Православної Церкви США



# ПАРАФІЯЛЬНІ ОГОЛОШЕННЯ

## Христос Воскрес!

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**ХРИСТОС ВОСКРЕС! ВОІСТИНУ ВОСКРЕС!**



# РОЗКЛАД БОГОСЛУЖЕНЬ В КАТЕДРИ

## СВІТЛИЙ ТИЖДЕНЬ

### 21-го квітня - Світлий понеділок.

- Божественна Літургія: 9:30 год. ранку.

### 22-го квітня - Світлий вівторок.

- Божественна Літургія: 9:30 год. ранку.

### 26-го квітня - Світла субота.

- Велика Вечірня: 5:00 год. вечора.  
*Сповідь після Вечірні*

### 27-го квітня - неділя.

## АНТИПАСХА

### Фомина неділя

*2-га неділя по Пасці*

- Сповідь: 9:30 год. ранку.
- Божественна Літургія: 10:00 год. ранку.
- Спільне Свячене: в катедральній аудиторії зараз після Богослужби.

### 4-го травня — неділя.

## Свв. Жінок-мироносиць

*3-тя по Пасці*

- Сповідь: 9:30 година ранку
- Божественна Літургія: 10:00 година ранку
- Проводи:  
Глен Іден цвинтар: 1:30 пополудні

Проводи на всіх інших цвинтарях згідно домовлень із Священиком





## The Paschal Epistle



### **of the Permanent Conference of Ukrainian Orthodox Bishops Beyond the Borders of Ukraine for 2014 in the Year of Our Lord**

*To the Reverend Clergy, the Deaconate in Christ,  
Venerable Monastics and all the faithful of the  
Ukrainian Orthodox Church beyond the borders of  
Ukraine and on Ukrainian native land,*

**CHRIST IS RISEN! INDEED HE HAS RISEN!**

For almost 2,000 years these words have been uttered with great joy and spiritual strength from the lips of millions of Christians all over the world. The Resurrection of Christ forms the greatest event that has changed forever their lives and that has fulfilled the

meaning and hope for the future.

The Holy Orthodox Church calls Pascha the Feast of Feasts and the Festival of Festivals. (*Easter Matins, Canticle 8*). The Lord's Pascha is celebrated by the entire Christian world, but only the Orthodox Church celebrates with such illumination and immense excitement, expressing through her Paschal services, the deep spiritual joy and the triumph of life over death.

For Orthodox Christians the celebration of our Lord's Resurrection becomes the greatest event in their personal life because, now, the day of their birth and the day of their death carry different meaning and importance. By His Holy Resurrection, Christ overcomes death and grants people eternal life. The Holy Apostle Paul writes, "If Christ had not risen, then our preaching is empty and our faith is empty." (1 Cor 15: 14) Without the Lord's Resurrection, the Church of Christ would not exist, salvation would be impossible and faith would be futile. There would be no hope, no everlasting life and Christianity would exist like a school of philosophy, having a teacher for a limited group of disciples.

God did not leave us orphans in this world, imbued with sins and death. He did not forget us, His prodigal children. He did not leave His creation in the darkness of sin and damnation. With love for us, He sent His Only-Begotten Son. From the time of the birth of the Son of God, born from the Virgin Mary in Bethlehem, the Bethlehem star shone in the heavens for the entire world, showing humans the road to God through the darkness of sin and death. For God loved us so much that He even gave His Only-Begotten Son to death so that we should not die, but have eternal life. Yet, Christ is risen, and by His death, He overcame death.

St. John Chrysostom in his sixth homily about

Pascha writes, “The sacred rays of Christ’s light already shine; the long and dark night is absorbed; cloudy death is hidden; life is open for everyone; all things are fulfilled; Great Christ appears to everyone in inexhaustible light, brighter than the sun.” We can compare the Nativity of our Lord Jesus Christ to a star in the dark. It shows us that the road and the Resurrection of our Lord Jesus Christ is brighter than the light of the sun, according to St. John Chrysostom. As we all know, there is no life without sunlight. Without the Holy Resurrection of our Lord Jesus Christ, true life, eternal life, cannot exist for us.

In the Holy Gospel we learn that, when He appeared to His Disciples after His Holy Resurrection, the first greeting of our Lord Jesus Christ was: “Peace be with you.” He repeated these words on many occasions and they carry great meaning. With His Holy Resurrection, the Lord provides us with an opportunity for the forgiveness of sins and for unity with Him, and through Him, peace and harmony with oneself, with our neighbours and with all creation in the world. In this year 2014, from the time of the Nativity of our Lord, Ukraine continues to experience its greatest trial since achieving independence. With pain, anxiety and prayers, we beseech that our Risen Lord bestow peace upon the long-suffering people of Ukraine so that, after the anguish and tribulations which they continue to endure, our Ukrainian nation will witness the light of the Holy Resurrection on its own land in peace.

**CHRIST IS RISEN! INDEED HE HAS RISEN!**

*With hierarchical blessing,*

† **YURIJ**, Metropolitan  
Ukrainian Orthodox Church of Canada

† **ANTONY**, Metropolitan  
Ukrainian Orthodox Church of the USA  
*Locum Tenens* Ukrainian Orthodox Church in Diaspora

† **IOAN**, Archbishop  
Ukrainian Orthodox Church in Diaspora

† **JEREMIAH**, Archbishop  
Ukrainian Orthodox Eparchy of Brazil and South  
America

† **ILARION**, Bishop  
Ukrainian Orthodox Church of Canada

† **ANDRIY**, Bishop  
Ukrainian Orthodox Church of Canada

† **DANIEL**, Bishop  
Ukrainian Orthodox Church of the USA



## PARISH ANNOUNCEMENTS

# CHRIST IS RISEN!

### “SPILNE SVIACHENE” - PASCHAL LUNCH

On **Thomas’ Sunday (April 27)** following the Divine Liturgy, we will hold our traditional **Paschal Lunch (Spilne Sviachene)** in the Cathedral Auditorium.

We invite all of our parishioners to come and join us at this traditional “**Spilne Sviachene**”, as one family in Christ celebrating His glorious resurrection!

**CHRIST IS RISEN! INDEED HE IS RISEN!**



# SCHEDULE OF SERVICES AT THE CATHEDRAL

## BRIGHT WEEK

### April 21st—Bright Monday.

- Divine Liturgy: 9:30 a.m.

### April 22nd—Bright Tuesday.

- Divine Liturgy: 9:30 a.m.

### April 26th—Bright Saturday.

- Great Vespers with Litia: 5:00 p.m.  
*Sacrament of Confession following the service*

### April 27th—Sunday.

## ANTIPASCHA

### St. Thomas' Sunday

*2nd Sunday after Pascha*

- Confession: 9:30 a.m.
- Divine Liturgy: 10:00 a.m.
- Paschal Dinner (Spilne Svachene): following the service in the Cathedral Auditorium.

### May 4 — Sunday.

### The Holy Myrrh-bearing Women

*3rd Sunday after Pascha*

- Confession: 9:30 a.m.
- Divine Liturgy: 10:00 a.m.
- Graveside services (“Provody”):  
Glen Eden Cemetery: 1:30 p.m.

Graveside services at other cemeteries by request with the Cathedral priest.



## Looking for a Church?

Christ the Savior is a church for people of all ages, for both families and singles, and for all those who are searching for the anchor of a traditional Christian community in our rootless society. Come and worship with us, as we seek to be conformed to Christ's example of true humanity, so that we can become, as the Apostle Peter says, "partakers of His divine nature." (2 Peter 1:4)

## The Paschal Greeting

During the forty days of Pascha, Orthodox Christians greet one another with the words, "Christ is risen!" (Khrystos Voskres!) They likewise respond with the words, "Indeed He is risen!" (Voistyno Voskres!) And to show that the Good News of the Resurrection is for all of mankind, we often exclaim the Paschal Greeting in many different languages.

## Many Thanks to All!

Through Great Lent and Holy Week there were many things which needed to be done (cleaning, singing, serving, decorating, cooking, etc). Your labors, time, and offerings did not go unnoticed but instead are greatly appreciated! May the Risen Lord bless you!



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## THE DATE OF PASCHA

According to the Fathers of the First Ecumenical Council in Nicaea, 325, Pascha is to be celebrated on the first Sunday, following the full moon after the vernal equinox. The significance of this day is as follows.

The vernal equinox not only marks the beginning of spring for us in the northern hemisphere, but it is also the time when every place on earth is directly touched by the light of the sun and there are twelve hours of daylight and twelve hours of night. While the sun lightens one half of the earth during the day, the full moon lightens the other half by night. The Sunday following this astronomical phenomenon is the brightest Sunday of the year – the Sunday of Great and Holy Pascha.

This astronomical phenomenon is a cosmic image of how Christ unites both the spiritual and physical worlds in the most resplendent day of His Resurrection. Throughout the hymnology of Pascha, this reality is proclaimed. In the Paschal Canon, we sing:

“Now all is filled with light: heaven and earth and the lower regions. Let all creation celebrate the rising of Christ in Whom we are established!”

“This is the bright and saving night, sacred and supremely festal. It heralds the radiant day of the



Resurrection on which the timeless light shone forth from the tomb for all!”

In Genesis we read how God on the first day created light and separated the light from the darkness; the light He called day and the darkness He called night. When Christ rose from the dead on Sunday, the first day of the week, He inaugurated a new creation, a new era, in which He would give to the world the never-waning Light of His Resurrection. The Gospel reading for the Pascha Liturgy proclaims this mystery:

“In the beginning was the Word... and the Word was God... All things were made by Him... In Him was life; and the life was the light of men... The light shines in darkness and the darkness overcomes it not.” (John 1:1,3-5)

### **PASCHA TO PENTECOST: 50 DAYS OF GRACE**

We are celebrating the feast of the Bright Resurrection of the Son of God. These 50 days are days of light, joy, grace, and peace. We especially strive to maintain what is known as “Paschal joy.” What is this joy? Our realized happiness that we have spiritually died, been buried, and resurrected with Christ. Christ’s Death and Resurrection is at the same time our own taste of death to sin and genuine resurrection.

Saint Paul teaches us that having died to the “old man” (the ways of sin) we, through Christ, have been born again in the “New Man.” “You have been raised to life with Christ. Set your hearts, then, on the things that are in heaven, where Christ is seated at the right hand of God. Let your thoughts dwell on things there, not on things here on earth. For you have died, and your life is hidden with Christ in God. Your real life is Christ, and when He appears, then you too will appear with Him in glory.” (Colossians 3:1-4)

Newness of life has been given to us by and in Christ Jesus. It is the greatest gift. Let us hold fast to it and guard it from the devil’s envy. Let us be sure to be completely dead to our old habits of passion and sin; and alive in the righteousness of Jesus Christ. Let us continue to celebrate in word and deed, living:

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A Pascha worthy of veneration,  
A Pascha which is Christ the Redeemer,  
A blameless Pascha,  
A Pascha of the faithful!

### **Liturgical Notes:**

This period of great festivity and joy finds its liturgical expression in the following manner:

- ❖ We greet each other with the Paschal salutation, “Christ is risen! Indeed He is risen!” for 40 days, until Ascension Day.
- ❖ We do not kneel or make prostrations either at church services or in our homes until the “Kneeling Prayers” at Pentecost.
- ❖ The Paschal Troparion, “Christ is risen from the dead” is sung or said at the beginning or end of all prayers until the Leave-taking of Pascha on the Eve of Ascension.
- ❖ The prayer, “O Heavenly King” is omitted until Pentecost, being replaced with the Troparion of Pascha and then Ascension.



## THE PASCHAL GREETING

“Christ is risen!” and the response, “Indeed, He is risen!” is exchanged many times during the Paschal 40 day period. This greeting is not just a liturgical formula. It is a greeting to be exchanged between all believing Christians as a proclamation of our Faith in the Risen Lord. The Greeting expressed in various languages witnesses to the catholicity (fullness) of the Church and unites us in accord and symphony with our Orthodox brothers and sisters throughout the world.

<b>Language</b>	<b>Greeting</b>	<b>Response</b>
Arabic:	El Messieh kahn!	Hakken kahn!
Bulgarian:	Hristos voskrese!	Vo istina voskrese!
Byelorussian:	Khrystos uvaskros!	Saprawdy uvaskros!
English:	Christ is risen!	Indeed He is risen!
French:	Le Christ est réssuscité!	En verite il est réssuscité!
Georgian:	Kriste ahzdkhah!	Chezdmari det!
Greek:	Christos anesti!	Alithos anesti!
Hebrew:	Ha Masheeha houh quam!	Be emet quam!
Japanese:	Harisutos Fukkatsu!	Jitsu ni Fukkatsu!
Korean:	Kristo gesso!	Buhar ha sho nay!
Latin:	Christus resurrexit!	Vere resurrexit!
Romanian:	Hristos a inviat!	Adeverat a inviat!
Serbian:	Cristos vaskres!	Vaistinu vaskres!
Ukrainian:	Khristos voskres!	Voistinu voskres!

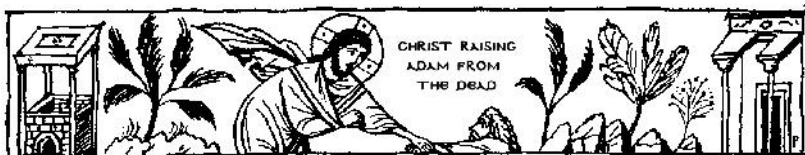


## BRIGHT WEEK

Bright Week is the first week following the Resurrection of Our Lord and Savior Jesus Christ, which is celebrated each year at Pascha. It ends the following Sunday, the Sunday of St. Thomas. For Orthodox Christians Bright Week begins a period of celebration that continues for fifty days until Pentecost.



This celebration includes the practice of the faithful joyously greeting each other with the salutation of Christ is risen, followed by the response indeed He is risen or truly He is risen, as the whole of creation is renewed by Our Lord and Savior. The services of Bright Week are done with the Royal Doors fully open. This unblocked view of the altar symbolizes the open door of Christ's empty tomb as well as the rent veil of the Jewish Temple, which was torn apart at the moment Christ died. The entire week is considered to be one continuous day and the main reason why fasting is completely prohibited to all Orthodox during the week.



### THE HOURS OF PASCHA

*During Bright Week, it is customary to replace one's morning and evening prayers with the Paschal Hours. When the Hours of Pascha are sung or read in the absence of a priest, those prayers in italic are omitted.*

*Priest: Blessed is our God, always, now and ever, and unto the ages of ages.*

*Choir: Amen.*

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (3x)

*(Tone 6) Having beheld the Resurrection of Christ, / let us worship, the holy Lord Jesus, / the only Sinless One! / We venerate Thy Cross, O Christ, / and we praise and glorify Thy Holy Resurrection; / for Thou art our God, / and we know no other than Thee; / we call on Thy name. / Come, all you faithful, / let us venerate Christ's Holy Resurrection! / For, behold, through the Cross joy has come into all the world. / Let us ever bless the Lord, / praising His Resurrection. / For by enduring the Cross for us, // He destroyed death by death!*

*(Tone 8)* Before the dawn, Mary and the women came / and found the stone rolled away from the tomb. / They heard the angelic voice: "Why do you seek among the dead as a man / the One who is everlasting light? / Behold the clothes in the grave! Go and proclaim to the world: / The Lord is risen! He has slain death, // as He is the Son of God, saving the race of men."

*(Tone 8)* Thou didst descend into the tomb, O Immortal, / Thou didst destroy the power of death! / In victory didst Thou arise, O Christ God, / proclaiming "Rejoice" to the myrrhbearing women, // granting peace to Thine apostles, and bestowing resurrection on the fallen.

*(Tone 8)* In the tomb with the body and in hell with the soul, / in paradise with the thief and on the throne with the Father and the Spirit, // wast Thou, O boundless Christ, filling all things.

Glory to the Father, and to the Son, and to the Holy Spirit:

*(Tone 8)* Bearing life and more fruitful than paradise, / brighter than any royal chamber: // Thy tomb, O Christ, is the fountain of our resurrection.

Now and ever, and unto ages of ages. Amen.

*(Tone 8)* Rejoice, O holy and divine abode of the most high! / For through you, O Theotokos, joy is given to those who cry: // Blessed are you among women, O all-undefiled Lady!

Lord, have mercy. (40x)

Glory to the Father, and to the Son, and to the Holy Spirit, now and ever, and unto ages of ages. Amen.

More honorable than the cherubim, and more glorious beyond compare than the seraphim: without defilement you gave birth to God the Word. True Theotokos, we magnify you.

*Choir: In the name of the Lord, Father, bless.*

*Priest: Through the prayers of our holy Fathers, Lord Jesus Christ, Son of God, have mercy on us.*

*Choir: Amen.*

Christ is risen from the dead, trampling down death by death, and upon those in the tombs bestowing life. (3x)

*Choir: Lord, have mercy. (3x) Father, bless!*

*Priest: May He, who rose from the dead, trampling down death by death, and upon those in the tombs bestowing life, Christ our true God, through the pray-ers of His most-pure Mother, and of all the saints, have mercy on us and save us, for He is good and loves mankind.*

# **SUPPORT**

## **HOLY TRINITY'S PARKING LOT PAVEMENT PROJECT**

We are ready to improve the Lord's property at Holy Trinity Cathedral— at our AGM this year we had approved a Capital expenditure project: the repaving of our parking lot, something that regular users of the parking lot all can agree. We need to do this so that we can provide a safer environment for all that visit here. We need to raise approximately \$100,000 for this project.

We are appealing to each of you to seek God's will about how much He would have you to give towards this effort. Many have been very faithful to give towards the needs of their church, and we want to thank each one of you. We thank each of you for your giving, and ask that now we all make a commitment to "dig a little deeper" so we can see this project completed.

May God bless you for your generosity, as your car will thank you for the wonderful new parking surface.

Respectfully,

Members of the Parish Council



## PARISH AND COMMUNITY UPCOMING EVENTS

### April

**Sunday, April 20:**

**PASCHA**—Resurrection of Christ

**Friday, April 25th:**

**All your can eat Perogies**—11:30 am to 2 pm

### May

**Sunday , May 25:**

Metropolitan Yuriy—25th Anniversary of Archpastoral Ministry

**Saturday, May 31:**

**Open Doors Winnipeg**—11 am to 5 pm

### June

**Sunday, June 8:**

Pentecost—Patron Saint Feast Day of the Cathedral—Khramove Sviato

**ІКОНА НА ОБКЛАДЕНЦІ " ICON ON THE FRONT COVER**

**СВЯТА ПАСХА**

**Світле Воскресіння Господа Бога і Спаси нашого Ісуса Христа**



**HOLY PASCHA**

**The Resurrection of our Lord, God and Saviour, Jesus Christ**

### WEBSITE

Visit our Cathedral website at **htuomc.org**.  
The site provides news, information and event  
updates and photos.



**Ukrainian Orthodox Metropolitan Cathedral of the Holy Trinity**

1175 Main Street Winnipeg, Manitoba, R2W 3S4  
 Cathedral Office: 582-8946 Auditorium:582-7345 Fax: 582-4659  
 Web page: htuomc.org

**His Eminence Metropolitan YURIJ**  
*Archbishop of Winnipeg and the Central Eparchy,  
 Metropolitan of All Canada*

**Rt. Rev. Mitred Archbishop Fr. Gregory Mielnik,  
 Dean**

*Office:* 582-8946 *Residence:* 415-3166  
*E-mail:* gmielnik@shaw.ca

**ATTACHED CLERGY:**

Rt. Rev. Protopresbyter Victor Lakusta –Chancellor UOCC  
 Rev. Fr. Deacon Robert Hladiuk  
 Rt. Rev. Protopresbyter Wolodymyr Sluzar –Priest Emeritus

**Holy Trinity Office Hours are:**

Monday: 9:00 AM – 3:00 PM /Secretary/  
 Fr. Gregory: by appointment

**THE CATHEDRAL FAMILY**

**CATHEDRAL PARISH COUNCIL**

Dr. Gregory Palaschuk—President  
 Res: 338-5301 Bus: 582-8946

**BROTHERHOOD**

Taras Monastyrski  
 Res: 661-1125 Bus: 582-8946

**SISTERHOOD**

Rose Petras  
 Res: 586-3672 Bus: 582-8946

**CHURCH /SUNDAY/ SCHOOL**

Dobr. Brenda Mielnik  
 Res: 415-3166 Bus: 582-8946

**OUTREACH COMMITTEE**

Steve Hinkewich  
 Res.: 667-5720 Bus: 582-8946

**CATHEDRAL CHOIR**

Elaine Salamon  
 Res: 269-5322 Bus: 582-8946

**SENIORS' GOLDEN AGE CLUB**

Taras Monastyrski  
 Res: 661-1125 Bus: 582-8946

**UKRAINIAN MUSEUM OF CANADA**

**Winnipeg Collection**  
 Margaret Pestrak  
 Res:334-5267 Bus: 582-1018

**JUNIOR CYMK—U.O.Y.**

**Advisors:**  
 Michelle Kowalchuk Res: 663-2994

**U. S. R.L. —TYC WINNIPEG BRANCH**

Maurice Bugera—President  
 Res: 694-9639 Bus: 582-8946

**UWAC—LESIA UKRAINKA BRANCH**

Carol Kowalchuk—President  
 Res:489-2449 Bus: 582-1018

**ORDER OF ST. ANDREW**

**WINNIPEG CHAPTER**  
 Evhen Uzwyshyn  
 Res:668-2824 Bus: 582-8946

Holy Orthodoxy is the direct continuation of the Church of Jesus Christ and His Apostles, the Church of the Bible, the Church of the Creeds, the Church of the Fathers and the Church of the seven Ecumenical Councils.