

PARISH INFORMATION / ПАРАФІЯЛЬНІ ІНФОРМАЦІЇ:

Join Our Parish Family!

To be a member of the parish you must be an Orthodox Christian or become an Orthodox Christian. For further information about this process please see Father Gene. Membership application forms may be obtained from the Church Office. We appreciate and welcome your participation in our parish life and your support.

THE SACRAMENTS / ТАЇНСТВО

BAPTISMS/ХРЕЩЕННЯ: Please contact Fr. Gene to arrange a day and time. Контактуйтеся з о. Євгеном.

WEDDINGS/ВІНЧАННЯ: Please contact Fr. Gene to make arrangements at least 10 months prior to the intended date. Контактуйтеся з о. Євгеном.

CATECHISM FOR ADULTS/КАТЕХІЗМ ДЛЯ ДОРОСЛИХ: Adults wishing to enter the Orthodox Faith partake in a catechism program. It begins during Great Lent and ends on Pascha. Please contact Fr. Gene for more information. Контактуйтеся з о. Євгеном.

FIRST CONFESSION/ПЕРША СПОВІДЬ: Children are prepared during Great Lent to receive their first Confession on Lazarus Saturday/Palm Sunday. Діти готуються під час Великого Посту

ANOINTING OF THE SICK/HOLY COMMUNION FOR THE SICK/ ЄЛЕІО-ПОМАЗАННЯ/ПРИЧАСТЯ ХВОРИХ: Please contact Fr. Gene to arrange a visit: 204-336-0996. Контактуйтеся з о. Євгеном.

Divine Liturgy: Sunday - 10:00 am; Feast Days - 9:30 am
Божественна Літургія: В неділю о 10,00 год.; В празничні дні о 09,30 год.

Vespers: Saturday- 5:00pm & Weekdays-5:30 pm.
Вечірня: В суботу-17:00 і під час тижні-17,30 год.

Confessions: After Vespers; Until 10 mins. before Divine Liturgy; You may also arrange to confess your sins on any other day by appointment with the parish priest.

Сповідь: Сповідатися можна після Вечірні; до 10 хв. перед Літургією, а також в будь-який інший день за домовленістю із священником.

Holy Communion: Only baptized and/or chrismated Orthodox Christians may receive Holy Communion. If you are an Orthodox Christian and you have prepared yourself through prayer, fasting and confession, you may come forward to receive. If you have any questions, please contact Fr. Gene. *Тільки православні християни можуть приймати причастя у нашій церкві, і тільки з молитвою, постом і сповіддю.*

COFFEE HOUR following the Divine Liturgy in the Auditorium

БРАТЕРСЬКА ЗУСТРІЧ ПРИ КАВІ після Божественної Літургії в Авдиторії:
Coffee Fellowship: January 31

Please come and share some "coffee and conversation" with your fellow parishioners!
Усіх ласкаво просимо на каву, для спілкування з своїми знайомими прихожанами!

Birthdays, Anniversaries, Birth, Wedding Announcements:

Church School:

Pre-authorized Payments: You can now make your donations by pre-authorized debits directly from your account. Please see **OUR TREASURER** about setting this up. God bless you for your gifts.

OFFICE HOURS:

Holy Trinity Office Hours are:

Monday: 9 am - 3 pm

(Secretary)

*Fr. Gene- Wednesday-
10am - 2pm*

Thursday: by appointment

STOP BY TO PRAY, TO CONSULT, FOR COUNSEL OR EVEN JUST FOR COFFEE AND CONVERSATION!



КАТЕДРАЛЬНА ЛАМПАДА THE CATHEDRAL LANTERN

31 JANUARY / СІЧЕНЬ 2016

Українська Православна Митрополича Катедра Пресвятої Тройці

Holy Trinity Ukrainian Orthodox Metropolitan Cathedral

1175 Main Street * Winnipeg, MB * R2W 3S4 1175 Майн вулиця, Вінніпег Манітоба R2W 3S4

204-582-8946 (Телефон/Church Office) * 204-582-4659 (Факс/Fax) * 204-582-7345 (Авдиторія/Auditorium) * 204-582-1018 (Музей/Museum)

Email: office@htuomc.org Website: htuomc.org Facebook: www.facebook.com/HTUOMC



Предстоятель катедрі – Presiding Hierarch of the Cathedral:

Високопреосвященніший Митрополит Юрій,

Архієпископ Вінніпегу і Середньої Спархії, Митрополит всієї Канади

His Eminence Metropolitan Yuriij,

Archbishop of Winnipeg & the Central Eparchy, Metropolitan of All Canada

9 St. John's Avenue, Winnipeg, MB R2W 1G8

Telephone (Eparchial Office): 204-669-3654; email: metuocc@mymts.net

PASTOR: V. Rev. Archpriest Eugene (Gene) Maximiuk - ПАРХОХ: протоієрей Євген Максим'юк

76 Weinberg Rd, Winnipeg, MB R2V 1M8

Telephone: (Home) 204-336-0996; (Office) 204-582-8946; (Cell) 204-880-0358; email: molze@mymts.net

ATTACHED CLERGY: Rev. Fr. Deacon Robert Hladiuk-Диякон Богдан Гладюк

V. Rev. Archpriest Taras Udod, Chancellor UOCC-протоієрей Тарас Удод, Канцлер УПЦК

THE CATHEDRAL FAMILY

CATHEDRAL PARISH COUNCIL: Dr. Gregory Palaschuk—President Res: 338-5301 Bus: 582-8946

BROTHERHOOD: Taras Monastyrski Res: 661-1125 Bus: 582-8946

SISTERHOOD: Iris Demianiw Res: 633-0971 Bus: 582-8946

CHURCH SUNDAY SCHOOL: Pat Bugera

OUTREACH COMMITTEE: Steve Hinkewich Res.: 667-5720 Bus: 582-8946

CATHEDRAL CHOIR: Elaine Salamon Res: 269-5322 Bus: 582-8946

SENIORS' GOLDEN AGE CLUB: Taras Monastyrski Res: 661-1125 Bus: 582-8946

UKRAINIAN MUSEUM OF CANADA-Winnipeg Collection: Margaret Pestrak Res:334-5267 Bus: 582-1018

CYMK—U.O.Y. Advisor: Michelle Kowalchuk Res: 663-2994

U. S. R.L.—TYC WINNIPEG BRANCH: Maurice Bugera—President Res: 694-9639 Bus: 582-8946

UWAC—LESIA UKRAINKA BRANCH: Carol Kowalchuk—President Res:489-2449 Bus: 582-1018

ORDER OF ST. ANDREW-WINNIPEG CHAPTER: Walter Manulak Res: 222-3022 Bus: 582-8946

Busy Hands Perogy Work Bee: ALL are welcome to join our team to make perogies & enjoy fellowship, with coffee and lunch provided!

NEW VOLUNTEERS WELCOME TO JOIN THE FUN!
(Training provided)

Monthly All You Can Eat Perogy Luncheon:

<http://www.ancientfaith.com>
**ANCIENT FAITH
RADIO**
Online audio and video programming.

**PARISH COUNCIL
MEETING:
JANUARY 28 @ 7pm**



HELPING HANDS

Thank you to all our volunteers who came out to feed the over 230 guests at IMMACULATE CONCEPTION CHURCH on January 24th. Special thank you to Dave and Deanne Wasylyshen, Peter Palaschuk, Central Products and Food Ltd and Keith Odger from Parmalat.

SAINT ATHANASIUS THE GREAT, ARCHBISHOP OF ALEXANDRIA

Athanasius was born in Alexandria in the year 296 A.D. and from his early childhood had an inclination to the spiritual life. He was a deacon to Archbishop Alexander and accompanied him to the First Ecumenical Council [Nicaea, 325 A.D.]. It was at this Council that Athanasius became renowned for his learning, devotion to and zeal for Orthodoxy. He contributed greatly to destroy the heresy of Arius and to strengthen Orthodoxy. He wrote the Symbol of Faith [The Creed] which was adopted at the Council. Following the death of Alexander, Athanasius was elected Archbishop of Alexandria. In his calling as Archbishop of Alexandria, he remained for forty years, although not for the entire time on the archepiscopal throne of the archbishopric. With few exceptions, throughout his life he was persecuted by heretics. Of the emperors, he was persecuted mostly by Constantius, Julian and Valens; of the bishops, by Eusebius of Nicomedia and many others; and by the heretic Arius and his followers. Athanasius was forced to hide from his persecutors, even in a well, in a grave, in private homes and in the deserts. Twice he was forced to flee to Rome. Only before his death, did he live peacefully for a while as the good shepherd among his good flock who truly loved him. Few are the saints who were so mercilessly slandered and so criminally persecuted as St. Athanasius. His great soul patiently endured all for the love of Christ and, in the end, emerged victorious from this entire, terrible and long-lasting struggle. For counsel, for comfort and for moral support, Athanasius often visited St. Anthony, whom he respected as his spiritual father. For a man who formulated the greatest truth, Athanasius had much to suffer for that truth until in the year 373 A.D., the Lord gave him repose in His kingdom as His faithful servant.

11 способів помириться з батьками

8. Бажайте прощення

Потрібно усвідомити різницю між прощенням та примиренням: пробачити – означає очистити серце від образ, не бажати людині зла, не мститись; примиритись – відновити стосунки, відновити спілкування. Ситуації в житті бувають дуже різні, але навіть найтяжчі обставини не повинні стати для нас перепорою для прощення, для звільнення душі від тяжкої ноші образ, ненависті, болю. Людина слабка і не завжди своїми силами може пробачити, але бажати прощення – це завжди їй під силу.

UPCOMING SERVICES:

FEBRUARY 2016

- THURSDAY, FEBRUARY 4** – OBIDNYTSYA at Holy Family Personal Care Home – 10:00 AM
- SATURDAY, FEBRUARY 6** – VESPERS – 5:00PM / Субота, 6 лютого - Вечірня - 5:00 вечора
- SUNDAY, FEBRUARY 7** – DIVINE LITURGY – 10:00AM / Неділя, 7 лютого - Божественна літургія - 10:00AM
- FRIDAY, FEBRUARY 12** – Synaxis of the Three HIERARCHS: DIVINE LITURGY – 9:30AM / П'ятниця, 12 лютого – Собор Вселенських Святителів: Божественна Літургія - 9:30AM
- SATURDAY, FEBRUARY 13** – MEMORIAL SATURDAY: DIVINE LITURGY – 9:30AM / Субота, 13 лютого - задушна субота: Божественна Літургія - 9:30 рано
- SATURDAY, FEBRUARY 13** – VESPERS WITH LITIYA – 5:00PM / Субота, 13 лютого - Вечірня з літію - 5:00 вечора
- SUNDAY, FEBRUARY 14** – DIVINE LITURGY – 10:00AM / Неділя, 14 лютого - Божественна літургія - 10:00AM (Zaccheus Sunday)
- SUNDAY, FEBRUARY 14** – VESPERS WITH LITIYA – 5:00PM / Неділя, 14 лютого - Вечірня з літію - 5:00 вечора
- MONDAY, FEBRUARY 15** – PRESENTATION OF THE LORD: DIVINE LITURGY – 10:00AM / Понеділок, 15 лютого - Стрітєння Господнє: Божественна Літургія - 10:00AM (Blessing of Candles-Посвячення Свічки)
- SATURDAY, FEBRUARY 20** – VESPERS – 5:00PM / Субота, 20 лютого - Вечірня - 5:00 вечора
- SUNDAY, FEBRUARY 21** – DIVINE LITURGY – 10:00AM / Неділя, 21 лютого - Божественна літургія - 10:00AM (Publican and Pharisee)
- TUESDAY, FEBRUARY 23** – OBIDNYTSYA at Maples Personal Care Home – 10:00am
- SATURDAY, FEBRUARY 27** – VESPERS – 5:00PM / Субота, 27 лютого - Вечірня - 5:00 вечора
- SUNDAY, FEBRUARY 28** – DIVINE LITURGY – 10:00AM / Неділя, 28 лютого - Божественна літургія - 10:00AM (Prodigal Son)

UWAC-Lesia Ukrainka Branch: Next Meetings:

TYC-Ukrainian Self-Reliance Association of Canada: 3rd Thursday of each month-7pm
Order of St. Andrew-Winnipeg Branch: **AGM-February 11th at 7pm.** Auditorium
Helping Hands: Watch for posters and advertising throughout the year.
Seniors' Golden Age Club: Wednesdays from October to May.

CLERGY VISITATION:

If you are aware of anyone ill, at home or in the hospital, or who simply would appreciate a visit from our clergy, please inform our parish priest. We need to keep in touch with all of our members & a vital part of this specific ministry is YOUR HELP - please keep us informed. **GOD BLESS YOU AND THANK YOU. СПАСИ ВАС ГОСПОДИ!**

The Dark Side

by Abbot Tryphon

When we experience the "dark side" of the Church

For those who have experienced what has been called the "dark side" of the Church, the struggle to remain faithful to the Orthodox Faith can seem daunting. The dark side is the result of the sinful, fallen nature of all of us who make up the Body of Christ. It is that part of each of us that is yet to have been transformed, and made whole. This is especially difficult for pious believers when that dark side rears its ugly head through those who serve the Church as her clergy. But if we see this dark side for what it is, and know that it is not actually coming from the Life of the Church, but from the great Enemy of our souls, we realize that our common fallen nature is vulnerable to the attacks of Satan, who as the enemy of God, attacks those who serve the Church with an especially hardened hatred. When priests and bishops are seen as operating in a shameful way, and we see no love in them, we can find ourselves wondering if there is anything to the Church. When the Church fails us, be it her clergy, or fellow members of a parish, we can feel especially betrayed, and wonder why we remain at all.

Like all human institutions, the Church can fall short of her calling, and her special vocation as hospital of the soul, can appear no different than any other human institution. Rather than receiving the needed love, and the resulting healing of the soul, the parishioner may feel as though they've been abused. Parish intrigue can turn the hospital into an insane asylum, and we come away feeling hurt and disrespected. We look at political organizations, businesses, institutions of higher education, and other human based institutions, and see this dark side of the human condition, and we can see that this dark side is really not about the divinely instituted Church, nor her clergy, but about the Evil One.

When we look at our common enemy, we see that this dark side is really not about the Church, but about ourselves, and our own common failure to submit our whole selves, and all our life, into the hands of Our Saviour. It is in this submission to Christ, that healing will take place, and we will be made whole. That is the point in which we can stop blaming our clergy, or our bishops, and take the blame upon ourselves. The dark side is coming from within our own fallen nature, and it is we who are in need of acting according to the gospel message. We are the enemy of Christ, and it is our sin that is responsible for the dark side that resides within the life of Christ's Church.

When we confront our own fallen nature, and blame only ourselves for the debilitating dark side, we usher in the Light of Christ, and all is made whole. When we've done that, we are no longer able to see the sin of others, and we look upon everyone that seems to have failed us, in a new light. We look at them as Christ. Be it Christ crucified, or Christ glorified, we see only Christ. It is then that we emerge out of the long, dark tunnel, having been purified by the action of the Holy Spirit. We are made whole (holy), and the failures of others are no longer noticed by us, and we see only the love of Christ in the faces of our brothers and sisters. The dark side is transformed, and we are made stronger for having suffered as we did, and we will have experienced the truth in the saying that God allows difficulties, humiliations, and hardships, as the way to draw us closer to Him, and make us stronger.

When this happens, we will know that God is Our Father, and He desires His children to grow in wisdom and strength. Because of His great love for us, He allows us to experience pain and rejection, knowing it will make us stronger. Just as an earthly father knows an overprotected child does not grow in wisdom and strength, God, as the good father, changes us into loving, compassionate, and giving persons, and the darkness shall be no more.

PRAYER INTENTIONS:

Please remember during Divine Services at our parish and during Home Prayer Devotions.

Those in need: Rose K., Руслан, Mary, John A., all refugees throughout the world; Missing Indigenous Women;

Those recovering from illnesses: Lillia; Nicholas; Anna R.; Володимир; Eugene U.; Chelsea & Kayla W.; Domka; Carol; Rose; Jim P.; Theresa K.; Barbara F.; Olga L.; Emily; Kalyna; Andrij; Alice; Graham; Dobr. Ol'ha; Marianne P.; Eddie; Mary G.; Peter M.; Всі які тяжко помученні, поранені або лежать в лікарнях в Україні.

Deceased: Всіх загиблих боїнів і громадян України; Mary Hladiuk Bodykevich

And all Members and Supporters of our parish who are sick or have needs.

May our loving God bestow upon you His Heavenly Blessings to answer your needs.

SENIORS GOLDEN AGE CLUB: THE CLUB MEETS WEDNESDAYS AT 10:00 AM IN THE CHURCH AUDITORIUM.

February 3 "Age Reversal" presentation by Dr. Semeon Hrushovetz

February 10 Whist Drive

February 17 Don't Be Anti-Social presentation by Jennifer Osachuk RN

February 24 No Seniors' Programming Preparations for " All You Can Eat Varenky"

March 2 Chamber Music Ensemble Presentation Consort of Friends

CASH O RAMA

THE FINANCE COMMITTEE'S ANNUAL CASH O RAMA FUNDRAISER WILL BE HELD ON JUNE 19, 2016. Pick up your tickets in your parish mailbox. EXTRA TICKETS AVAILABLE FROM PAUL LASKO.

3. Abba Arsenius: It happened that when Abba Arsenius was sitting in his cell that he was harassed by demons. His servants, on their return, stood outside his cell and heard him praying to God in these words, 'O God, do not leave me. I have done nothing good in your sight, but according to your goodness, let me now make a beginning of good.'

Христос Народився! Славимо Його!

Катедральна Парафія Пресвятої Тройці сердечно вітає всіх гостей, які прибули до нас на Богослуження. Спаси вас Господи!

Christ is Born! Let us Glorify Him!

The Cathedral Parish of Holy Trinity extends a warm welcome to all our guests. We are pleased that you have come to pray with us. May the Lord save You!

Colossians 3: 12-16 (SUNDAY)

12 Therefore, as the elect of God, holy and beloved, put on tender mercies, kindness, humility, meekness, longsuffering; 13 bearing with one another, and forgiving one another, if anyone has a complaint against another; even as Christ forgave you, so you also must do. 14 But above all these things put on love, which is the bond of perfection. 15 And let the peace of God rule in your hearts, to which also you were called in one body; and be thankful. 16 Let the word of Christ dwell in you richly in all wisdom, teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Колосян 3: 12-16 (НЕДІЛЯ)

12 ¶ Отож, зодягніться, як Божі вибранці, святі та улюблені, у шире милосердя, добротливість, покору, лагідність, довготерпіння. 13 Терпіть один одного, і прощайте собі, коли б мав хто на кого оскарження. Як і Христос вам простив, робіть так і ви! 14 А над усім тим зодягніться в любов, що вона союз досконалості! 15 І нехай мир Божий панує у ваших серцях, до якого й були ви покликані в одному тілі. І вдячними будьте! 16 Слово Христове нехай пробуває в вас рясно, у всякій премудрості. Навчайте та напоумляйте самих себе! Вдячно співайте у ваших серцях Господеві псалми, гімни, духовні пісні!



Освячення домів/Blessing of Homes:

Форми для виповнення щоб мати дім ваше повсвяченням є на столі для свічок. Прошу вас брати і виповнити і повернути назад до отця Євгена як найскоріше. Прошу приготувляти на стіл де будемо починати: свічка, колач (як можливо), список імен (живих і мертвих), ікона. Прошу виключити телевізор і радіо.

Forms for blessing of homes are on the candle table.

Please fill them out and return them to Fr. Gene at your earliest convenience. Please have prepared, if possible: Candle, Kolach, list of names to be prayed for: living and deceased, Icon. Place these on the table where we will begin the Home Blessing Service. Make sure that the TV and Radio are turned off.

KUBASSA & COCKTAILS:

An Evening of Tasting and Good Company presented by the Holy Trinity Ukrainian Orthodox Cathedral

SATURDAY, FEBRUARY 27, 2016

7:00 – 11:00 pm 1175 Main St.

Sample and vote for your favourite kubassa, enjoy some delicious appetizers, desserts and cocktails and listen to the music of Bud'mo. Tickets are \$40 person (Adults only). Dress code is cocktail chic.

For tickets contact: Patricia Maruschak: trishfrompeg@yahoo.com; Michelle Kowalchuk: mikowalchuk@gmail.com; Lesia Palaschuk: lpalaschuk@hotmail.com; Cheryl Saranchuk: csaranchuk@shaw.ca; Pat Bugera-Krawchuk: bpbkraw@mts.net

Luke 18: 18-27 (SUNDAY)

18 A certain ruler asked him, "Good teacher, what must I do to inherit eternal life?" 19 "Why do you call me good?" Jesus answered. "No one is good—except God alone. 20 You know the commandments: 'You shall not commit adultery, you shall not murder, you shall not steal, you shall not give false testimony, honor your father and mother.' [a]" 21 "All these I have kept since I was a boy," he said. 22 When Jesus heard this, he said to him, "You still lack one thing. Sell everything you have and give to the poor, and you will have treasure in heaven. Then come, follow me." 23 When he heard this, he became very sad, because he was very wealthy. 24 Jesus looked at him and said, "How hard it is for the rich to enter the kingdom of God! 25 Indeed, it is easier for a camel to go through the eye of a needle than for someone who is rich to enter the kingdom of God." 26 Those who heard this asked, "Who then can be saved?" 27 Jesus replied, "What is impossible with man is possible with God."

Лука 18: 18-27 (НЕДІЛЯ)

18 ¶ І запитався Його один із начальників, говорячи: Учителю Добрий, що робити мені, щоб впадувати вічне життя? 19 Ісус же йому відказав: Чого звеш Мене Добрим? Ніхто не є Добрий, тільки Сам Бог! 20 Знаєш заповіді: Не чини перелюбу, не вбивай, не кради, не свідкуй неправдиво, шануй свого батька та матір. 21 А він відказав: Усе це я виконав від юнацтва свого! 22 Як почув це Ісус, то промовив до нього: Одного тобі ще бракує: Розпродай усе, що ти маєш, і вбогим роздай, і матимеш скарб свій на небі. Вертайся тоді, та й іди вслід за Мною! 23 А він, коли почув це, то засумував, бо був вельми багатий. 24 Як побачив Ісус, що той засумував, то промовив: Як тяжко багатим увійти в Царство Боже! 25 Бо верблюдові легше пройти через голчине вушко, ніж багатому в Божеє Царство увійти... 26 Ті ж, що чули, спитали: Хто ж тоді може спастися? 27 А Він відповів: Неможливе людям можливе для Бога!

На порозі храму

Нерідко доводиться чути: "Я б ходив(ла) в храм, та дуже вже там усе незвично, незнайомо, не знаєш, як поводитися, як обернутися, до кого звернутися". Не погоджуйтесь з переконливістю подібних "аргументів" на користь того, щоб відкласти своє покаяння і звернення до Бога, признаємося – сучасна доросла людина, з молодих років вигодувана атеїстичною ідеологією, у світі православного храму часом почуває себе незатишно... *дали*



FAMILY MOVIE NIGHT AT THE MET(ropolitan's Cathedral):

"Paddington"

FRIDAY JANUARY 29, 6:30PM at the Cathedral Auditorium