

## PARISH INFORMATION / ПАРАФІЯЛЬНІ ІНФОРМАЦІЇ:

### Join Our Parish Family!

To be a member of the parish you must be an Orthodox Christian or seek to become an Orthodox Christian. For further information about this process please see Father Gene. Membership application forms may be obtained from the Church Office. We appreciate and welcome your participation in our parish life and your support.

### THE SACRAMENTS / ТАЇНСТВО

**BAPTISMS / ХРЕЩЕННЯ:** Please contact Fr. Gene to arrange a day and time. Контактуйтеся з о. Євгеном.

**WEDDINGS / ВІНЧАННЯ:** Please contact Fr. Gene to make arrangements **at least 10 months prior to the intended date.** Контактуйтеся з о. Євгеном.

**CATECHISM FOR ADULTS / КАТЕХІЗМ ДЛІА ДОРОСЛИХ:** Adults wishing to enter the Orthodox Faith partake in a catechism program. It begins during Great Lent and ends on Pascha. Please contact Fr. Gene for more information. Контактуйтеся з о. Євгеном.

**FIRST CONFESSION / ПЕРША СПОВІДЬ:** Children are prepared during Great Lent to receive their first Confession on Lazarus Saturday/Palm Sunday. Діти готуються підчас Великого Посту  
**ANOIDING OF THE SICK / HOLY COM-MUNION FOR THE SICK / ЄЛЕІО-ПОМАЗАННЯ / ПРИЧАСТІА ХВОРИХ:** Please contact Fr. Gene to arrange a visit: 204-336-0996. Контактуйтеся з о. Євгеном.

**Divine Liturgy: Sunday - 10:00 am; Feast Days - 9:30 am**  
**Божественна Літургія: В неділю о 10,00 год.; В празничні дні о 09,30 год.**

**Vespers: Saturday- 5:00pm & Weekdays-5:30 pm.**  
**Вечірня: В суботу-17:00 і підчас тижні-17,30 год.**

**Confessions: After Vespers; Until 10 mins. before Divine Liturgy; You may also arrange to confess your sins on any other day by appointment with the parish priest.**

**Сповідь: Сповідатися можна після Вечірні; до 10 хв. перед Літургією, а також в будь-який інший день за домовленістю із священником.**

### Holy Communion:

*While only Orthodox Christians who have prepared themselves through fasting and prayer may come to communion today, God calls all to Communion with Him through Holy Orthodoxy. If you would like to become Orthodox, see me!*

*Тільки православні християни можуть приймати причастя у нашій церкві, і тільки з молитвою, постом і сповіддю.*

**COFFEE HOUR** following the Divine Liturgy in the Auditorium

**БРАТЕРСЬКА ЗУСТРІЧ ПРИ КАВІ** після Божественної Літургії в Авдиторії:

**Coffee Fellowship: March 20**

**Please** come and share some "coffee and conversation" with your fellow parishioners!

**Усіх ласкаво просимо** на каву, для спілкування з своїми знайомими прихожанами!

**Birthdays, Anniversaries, Birth, Wedding , Baptism Announcements:**

**Church School:** We will be beginning to prepare our children for their first Confessions

**Pre-authorized Payments:** You can now make your donations by pre-authorized debits directly from your account. Please see **OUR FINANCIAL SECRETARY, MYKOLA KOWALCHUK** about setting this up. God bless you for your gifts.

### OFFICE HOURS:

*Holy Trinity Office Hours are:*

*Monday: 9 am - 3 pm*

*(Secretary)*

*Fr. Gene- Wednesday-*

*10am - 2pm*

*Thursday: by appointment*

**STOP BY TO PRAY, TO CONSULT, FOR COUNSEL OR EVEN JUST FOR COFFEE AND CONVERSATION!**



## КАТЕДРАЛЬНА ЛАМПАДА THE CATHEDRAL LANTERN

20MARCH / ТРАВЕНЬ 2016

*Українська Православна Митрополича Катедрa Пресвятої Тройці*

*Holy Trinity Ukrainian Orthodox Metropolitan Cathedral*

1175 Main Street \* Winnipeg, MB \* R2W 3S4 1175 Майн вулиця, Вінніпег Манітоба R2W 3S4

204-582-8946 (Телефон/Church Office) \* 204-582-4659 (Факс/Fax) \* 204-582-7345 (Авдиторія/Auditorium) \* 204-582-1018 (Музей/Museum)

Email: office@htuomc.org Website: htuomc.org Facebook: www.facebook.com/HTUOMC



**Предстоятель катедры – Presiding Hierarchy of the Cathedral:**

**Високопреосвященніший Митрополит Юрій,**

Архиепископ Вінніпегу і Середньої Спархії, Митрополит всієї Канади

**His Eminence Metropolitan Yuriij,**

Archbishop of Winnipeg & the Central Eparchy, Metropolitan of All Canada

9 St. John's Avenue, Winnipeg, MB R2W 1G8

Telephone (Eparchial Office): 204-669-3654; email: [metuoce@mymts.net](mailto:metuoce@mymts.net)

**PASTOR: V. Rev. Archpriest Eugene (Gene) Maximiuk - ПАРОХ: протоіерей Євген Максим'юк**

76 Weinberg Rd, Winnipeg, MB R2V 1M8

Telephone: (Home) 204-336-0996; (Office) 204-582-8946; (Cell) 204-880-0358; email: [molze@mymts.net](mailto:molze@mymts.net)

**ATTACHED CLERGY: Rev. Fr. Deacon Robert Hladiuk-Диякон Богдан Гладюк**

**V. Rev. Archpriest Taras Udod, Chancellor UOCC-протоіерей Тарас Удод, Канцлер УПЦК**

### THE CATHEDRAL FAMILY

**CATHEDRAL PARISH COUNCIL:** Dr. Gregory Palaschuk—President Res: 338-5301 Bus: 582-8946

**BROTHERHOOD:** Taras Monastyrski Res: 661-1125 Bus: 582-8946

**SISTERHOOD:** Iris Demianiw Res: 633-0971 Bus: 582-8946

**CHURCH SUNDAY SCHOOL:** Pat Bugera

**OUTREACH COMMITTEE:** Steve Hinkewich Res.: 667-5720 Bus: 582-8946

**CATHEDRAL CHOIR:** Elaine Salamon Res: 269-5322 Bus: 582-8946

**SENIORS' GOLDEN AGE CLUB:** Taras Monastyrski Res: 661-1125 Bus: 582-8946

**UKRAINIAN MUSEUM OF CANADA-Winnipeg Collection:** Margaret Pestrak Res: 334-5267 Bus: 582-1018

**CYMK—U.O.Y. Advisor:** Michelle Kowalchuk Res: 663-2994

**U. S. R.A.—TYC WINNIPEG BRANCH:** Dr. Roman Yereniuk, Co-Chair Res: 586-7089; Taras Monastyrski, Co-Chair Res: 661-1125

**UWAC—LESIA UKRAINKA BRANCH:** Carol Kowalchuk—President Res: 489-2449 Bus: 582-1018

**ORDER OF ST. ANDREW-WINNIPEG CHAPTER:** Walter Manulak Res: 222-3022 Bus: 582-8946



**Busy Hands Perogy Work Bee:** March 30-April 1  
**ALL are welcome to join our team to make perogies & enjoy fellowship, with coffee and lunch provided!**  
**NEW VOLUNTEERS WELCOME TO JOIN THE FUN!**  
**(Training provided)**  
**Monthly All You Can Eat Perogy Luncheon:**  
Friday, April 1 from 11:30am to 2:00pm

**THE HOLY SEVEN PRIESTLY-MARTYRS IN CHERSON: BASIL, EPHREM, EUGENIUS, ELPIDUS, AGATHADORUS, AETHERIUS, AND CAPITO**  
All of them were bishops in Cherson at different times. All suffered and were martyred at the hands of unbelievers, whether they were Jews, Greeks or Scythians, except Aetherius, who died peacefully. All of them were sent by the Patriarch of Jerusalem as missionaries to bring the light of the Gospel to these wild and uncivilized areas. They were tortured and suffered for their Lord. In Cherson, Basil raised the son of a prince from the dead which embittered the Jews and they, in turn, brought an accusation against him. He was tied and bound by the feet and dragged through the streets until his soul departed him. Ephrem was beheaded. Eugenius, Elpidus and Agathadorus were beaten with rods and stoned until they gave up their souls to God. Aetherius lived during the reign of Emperor Constantine the Great. He governed the Church in freedom and peace, erected a large church in Cherson, and died peacefully. When the last of them, Capito, was appointed bishop for the wild and savage Scythians, they sought a sign from him that they may believe. They suggested that he enter into a fiery furnace and, if he was not consumed, they would all believe in Christ. With fervent prayers and hope in God, Capito placed his episcopal pallium over his shoulders, signed

himself with the sign of the cross, and entered into the flaming hot furnace, keeping his heart close to God. He remained in the flames for about an hour without any injury or damage, either to his body or to his vesture. He came out in good health. Then, at once, all of them cried out: "One is God, the God of the Christians, great and mighty, Who protects His servant in the flaming furnace." The entire city and all the vicinity were then baptized. This miracle was spoken of at length at the First Ecumenical Council [Nicaea, 325 A.D.]. The participants in the Council all glorified God and praised the steadfast and solid faith of St. Capito. It happened that while Capito was traveling along the Dnieper river, he was captured by the pagan Scythians and was drowned. All these seven priestly-martyrs suffered during the early years of the fourth century.

#### **Demographic Analysis of the Holy Trinity Membership: 1966 TO 2016**

The Order of St. Andrew invites the public to a presentation on the "Demographic Analysis of the Ukrainian Orthodox Church of Canada". The presentation will be made by V. Rev. Archpriest Taras Udod, Chancellor of the UOCC. The presentation will take place at the Ukrainian Orthodox Metropolitan Cathedral of the Holy Trinity Auditorium, on Sunday, April 17, 2016, at 12:00 noon, following the Divine Liturgy and coffee hour. **Everyone is welcome.**

#### **PARISH COUNCIL MEETING:**

**MARCH 24  
@ 7pm**

#### **UPCOMING SERVICES:**

### **MARCH / БЕРЕЗЕНЬ 2016**

**MARCH 14-17** – CANON OF ST. ANDREW OF CRETE – 6:00PM / 14-17 березня - Канон св.

Андрія Критського - 6:00 веч. (All Saints; Sobor; St. Michael's; Holy Trinity)

**WEDNESDAY, MARCH 16** – LITURGY OF PRE-SANCTIFIED GIFTS – 9:30AM / Середа, 16 березня - ЛІТУРГІЯ Передосвячених Дарів - 9:30 рано

**FRIDAY, MARCH 18** – AKATHIST – 5:30PM / Акафіст - 5:30 вечора

**SATURDAY, MARCH 19** – VESPERS – 5:00PM / Субота, 19 березня - Вечірня - 5:00 вечора

**SUNDAY, MARCH 20** – DIVINE LITURGY – 10:00AM / Неділя, 20 березня - Божественна літургія - 10:00 рано.

SUNDAY OF ORTHODOXY – 6:00PM at St. Mary the Protectress / Неділя Православ'я - 6:00 PM в соборі св. Покрови 820 Burrows Avenue.

**FRIDAY, MARCH 25** – LITURGY OF PRE-SANCTIFIED GIFTS – 9:30AM / П'ятниця, 25 березня - ЛІТУРГІЯ Передосвячених Дарів - 9:30 рано

AKATHIST – 5:30PM / Акафіст - 5:30 вечора

**SATURDAY, MARCH 26** – 1st MEMORIAL SATURDAY: DIVINE LITURGY – 9:30AM / Субота, 26 березня – 1ша задушна субота: Божественна Літургія - 9:30 рано.

VESPERS – 5:00PM / Вечірня - 5:00 вечора

**SUNDAY, MARCH 27** – DIVINE LITURGY – 10:00AM / Неділя, 27 березня - Божественна літургія - 10:00 рано.

**PASSIA**- Holy Trinity Cathedral: 6:00pm / Пасся – Катедра св. Тройці: 6:00 веч.

**TUESDAY, MARCH 29** – OBIDNYTSYA at Maples Personal Care Home – 10:00am

**WEDNESDAY, MARCH 30** – LITURGY OF PRE-SANCTIFIED GIFTS – 9:30AM / Середа, 30 березня - ЛІТУРГІЯ Передосвячених Дарів - 9:30 рано.

**UWAC-Lesia Ukrainka Branch: Next Meetings: April 03**

**TYC-Ukrainian Self-Reliance Association of Canada: 3<sup>rd</sup> Thursday of each month-7pm**

**Order of St. Andrew-Winnipeg Branch:**

**Helping Hands:** Watch for posters and advertising throughout the year.

**Seniors' Golden Age Club:** Wednesdays from October to May.

#### **CLERGY VISITATION:**

If you are aware of anyone ill, at home or in the hospital, or who simply would appreciate a visit from our clergy, please inform our parish priest. We need to keep in touch with all of our members & a vital part of this specific ministry is YOUR HELP - please keep us informed. **GOD BLESS YOU AND THANK YOU. СПАСИ ВАС ГОСПОДИ!**



**FAMILY MOVIE NIGHT AT THE MET(ropolitan's Cathedral): "Prince of Egypt"**

FRIDAY MARCH 25, 7:00PM at the Cathedral Auditorium

*Bring a pillow, blanket, pajama*

Drinks and popcorn and snacks available.

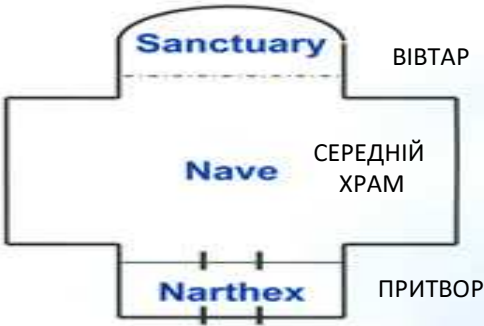


**REFLECTION**

A thick rope is made from thin, fibrous strands of hemp. One thin fiber cannot hold you tied nor can it strangle you. For you will easily, as in jest, break it and free yourself from it. If you are tied by a thick rope, you can be held bound and even be strangled by it. Neither can you break it easily nor free yourself from it. As a thick rope consists of thin and weak fibers, so the passions of man consist of minor sins. Man can break off and turn away from the beginnings of minor sins. But, when sin after sin is repeated, the weave becomes all the more stronger and stronger until in the end a passion is created, which then turns man into some kind of monster as only it knows how. You cannot easily cut it off, nor distance yourself from it, nor can you divorce yourself from it. O, if only men would beware and take care of the beginnings of sins! Then, they would not have to endure much in freeing themselves from passions. "To cut off rooted passions is as difficult as cutting off the fingers," said a monk from the Holy Mountain. To free himself from sinful passions, St. Emilianus was helped by thinking thoughts of death and, understandably, the Grace of God, without which it is extremely difficult to rid oneself of the fetters of passion. To think often of impending death, to repent and to implore Grace from Almighty God, these three save a man from the bondage of sin. St. Sisoës was asked, "At which time can passions be uprooted?" The saint replied, "As soon as one passion takes root in you, uproot it immediately."

**PASCHAL FLOWER DONATIONS:** The Sisterhood is collecting flowers for Pascha...Please see Iris Demianiw if you wish to donate towards the Paschal Flowers.

**Про Притвор Церковний**



Дорогі в Христі! Нехай вам нагадують про це стіни притвору. Колись у притворах лунав плач щирого покаяння. Нехай згадка про це витисне і з наший очей хоч одну, але щир, сльозу жалю. У притворі приймали оглашених, тут давали обітницю вірувати в Христа і служити йому. А чи виконали ми дані нами Богові обітниці? У притворі відбуваються заручини, де даються обітниці про взаємну вірність і любов. О, яка це багатозначна хвилина нашого життя! Який важливий спомин, коли ми входимо до

притвору! Які гадки повинні наповнити нашу душу, якщо ми не виконали даних тут добровільно обітниць! Хто знаходиться в тому сумному стані, нехай опам'ятається, поки ще є час, щоб колись ці стіни не осудили нас перед усім світом.

*Далі буде*



**UWAC SPRING BAZAAR:** Thank you to all who came out to support the UWAC SPRING BAZAAR. Your time and generosity towards the work that the Women's Association does for our parish, is greatly appreciated

**PRAYER INTENTIONS:**

*Please remember during Divine Services at our parish and during Home Prayer Devotions.*

**Those in need:** Rose K., Руслан, Mary, John A., Jim (travelling); Nadiya Savchenko and all political prisoners; Maria and Vira; and all refugees throughout the world; Missing Indigenous Women;

**Those recovering from illnesses:** Lillia; Nicholas; Anna R.; Володимир; Eugene U.; Chelsea & Kayla W.; Domka; Carol; Rose; Theresa K.; Barbara F.; Olga L.; Emily; Kalyna; Andriy; Alice; Graham; Mari- anne P.; Eddie M.; Mary G.; Peter M.; Andrea; Всі які тяжко помученні, поранені або лежать в лікарнях в Україні.

**Deceased:** Всіх загиблих боїнів і громадян України, Alexander Scherbatiuk

**And all Members and Supporters of our parish who are sick or have needs.**

**May our loving God bestow upon you His Heavenly Blessings to answer your needs.**

**SENIORS GOLDEN AGE CLUB:** THE CLUB MEETS WEDNESDAYS AT 10:00 AM IN THE CHURCH AUDITORIUM.

**March 2** The Consort of Friends Chamber Music Ensemble Presentation

**March 9** Exercising to Music: Music by Bill Scherbatiuk and friends

**March 16** Meeting following Liturgy of Presanctified Gifts Religious Lecture by Father Taras Udod "Starting the Lenten Journey"

**March 23** Winnipeg Fire Paramedic Service Response Profile Presentation by Cory Guest, Public Education Coordinator EMS

**March 30** No Meeting Preparations for "All You Can Eat Varenyky"

**CASH O RAMA**

**THE FINANCE COMMITTEE'S ANNUAL CASH O RAMA FUNDRAISER WILL BE HELD ON JUNE 19, 2016. Pick up your tickets in your parish mailbox. EXTRA TICKETS AVAILABLE FROM PAUL LASKO or church office.**

**10. Abba Arsenius also said, 'If we seek God, he will show himself to us, and if we keep him, he will remain close to us.'**

**Слава Ісусу Христу! Слава на Віки!**

Катедральна Парафія Пресвятої Тройці сердечно вітає всіх гостей, які прибули до нас на Богослуження. Спаси вас Господи!

**Glory be to Jesus Christ! Glory Forever!**

The Cathedral Parish of Holy Trinity extends a warm welcome to all our guests. We are pleased that you have come to pray with us. May the Lord save You!

**Hebrews 11: 24-26, 11: 32-12:2 (TRIUMPH OF ORTHODOXY)**

24 By faith Moses, when he became of age, refused to be called the son of Pharaoh's daughter, 25 choosing rather to suffer affliction with the people of God than to enjoy the passing pleasures of sin, 26 esteeming the reproach of Christ greater riches than the treasures in[a] Egypt; for he looked to the reward....32 And what more shall I say? For the time would fail me to tell of Gideon and Barak and Samson and Jephthah, also of David and Samuel and the prophets: 33 who through faith subdued kingdoms, worked righteousness, obtained promises, stopped the mouths of lions, 34 quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, became valiant in battle, turned to flight the armies of the aliens. 35 Women received their dead raised to life again. Others were tortured, not accepting deliverance, that they might obtain a better resurrection. 36 Still others had trial of mockings and scourgings, yes, and of chains and imprisonment. 37 They were stoned, they were sawn in two, were tempted, were slain with the sword. They wandered about in sheepskins and goatskins, being destitute, afflicted, tormented— 38 of whom the world was not worthy. They wandered in deserts and mountains, in dens and caves of the earth. 39 And all these, having obtained a good testimony through faith, did not receive the promise, 40 God having provided something better for us, that they should not be made perfect apart from us. 12:1 Therefore we also, since we are surrounded by so great a cloud of witnesses, let us lay aside every weight, and the sin which so easily ensnares us, and let us run with endurance the race that is set before us, 2 looking unto Jesus, the author and finisher of our faith, who for the joy that was set before Him endured the cross, despising the shame, and has sat down at the right hand of the throne of God.

**ЄВРЕЇВ 11: 24-26, 11: 32-12:2 (НЕДІЛЯ ПРАВОСЛАВ'Я)**

24 Вірою Мойсей, коли виріс, відрікся зватися сином дочки фараонової. 25 Він хотів краще страждати з народом Божим, аніж мати дочасну гріховну потіху. 26 Він наругу Христову вважав за більше багатство, ніж скарби єгипетські, бо він озирався на Божу нагороду. 32 ¶ І що ще скажу? Бо не стане часу мені, щоб оповідати про Гедіона, Варака, Самсона, Ефтая, Давида й Самуїла та про пророків, 33 що вірою царства побивали, правду чинили, одержували обітниці, паші левам загороджували, 34 силу огненну гасили, утікали від вістря меча, зміцнялись від слабости, хоробрі були на війні, обертали в розтіч полки чужоземців; 35 жінки діставали померлих своїх із воскресіння; а інші бували скатовані, не прийнявши визволення, щоб отримати краще воскресіння; 36 а інші дізнали наруги та рани, а також кайдани й в'язниці. 37 Камінням побиті бували, допитувані, перепилювані, умирили, зарубані мечем, тинялися в овечих та козячих шкурах, збідовані, засумовані, витерпілі. 38 Ті, що світ не вартий був їх, тинялися по пустинях та горах, і по печерах та проваллях земних. 39 І всі вони, одержавши засвідчення вірою, обітниці не прийняли, 40 бо Бог передбачив щось краще про нас, щоб вони не без нас досконалість одержали. 12:1 Тож і ми, маючи навколо себе велику таку хмару свідків, скиньмо всякий тягар та гріх, що обплутує нас, та й біжимо з терпеливістю до боротьби, яка перед нами, 2 дивлячись на Ісуса, на Начальника й Виконавця віри, що замість радості, яка була перед Ним, перетерпів хреста, не звертавши уваги на сором, і сів по правиці престолу Божого.

**TYC Meeting Thursday March 17, 2016 Church Boardroom. Guest Speaker V. Rev. Archpriest Taras Udod, Chancellor. The Meeting will be held following the Canon Service. Please attend the Canon Service at 6pm.**

**John 1: 43-51 (TRIUMPH OF ORTHODOXY)**

43 The following day Jesus wanted to go to Galilee, and He found Philip and said to him, “Follow Me.” 44 Now Philip was from Bethsaida, the city of Andrew and Peter. 45 Philip found Nathanael and said to him, “We have found Him of whom Moses in the law, and also the prophets, wrote—Jesus of Nazareth, the son of Joseph.” 46 And Nathanael said to him, “Can anything good come out of Nazareth?” Philip said to him, “Come and see.” 47 Jesus saw Nathanael coming toward Him, and said of him, “Behold, an Israelite indeed, in whom is no deceit!” 48 Nathanael said to Him, “How do You know me?” Jesus answered and said to him, “Before Philip called you, when you were under the fig tree, I saw you.” 49 Nathanael answered and said to Him, “Rabbi, You are the Son of God! You are the King of Israel!” 50 Jesus answered and said to him, “Because I said to you, ‘I saw you under the fig tree,’ do you believe? You will see greater things than these.” 51 And He said to him, “Most assuredly, I say to you, hereafter you shall see heaven open, and the angels of God ascending and descending upon the Son of Man.”

**ІВАНА 1: 43-51 (НЕДІЛЯ ПРАВОСЛАВ'Я)**

43 Наступного дня захотів Він піти в Галілею. І знайшов Він Пилипа та й каже йому: Іди за Мною! 44 А Пилип із Віфсаїди походив, із міста Андрія й Петра. 45 Пилип Нафанаїла знаходить та й каже йому: Ми знайшли Того, що про Нього писав був Мойсей у Законі й Пророки, Ісуса, сина Йосипового, із Назарету. 46 І сказав йому Нафанаїл: Та хіба ж може бути з Назарету що добре? Пилип йому каже: Прийди та побач. 47 Ісус, угледівши Нафанаїла, що до Нього йде, говорить про нього: Ото справді ізраїльтянин, що немає в нім підступу! 48 Говорить Йому Нафанаїл: Звідки знаєш мене? Ісус відповів і до нього сказав: Я бачив тебе ще давніш, ніж Пилип тебе кликав, як під фіговим деревом був ти. 49 Відповів Йому Нафанаїл: Учителю, Ти Син Божий, Ти Цар Ізраїлів! 50 Ісус відповів і до нього сказав: Через те віриш ти, що сказав Я тобі, що під фіговим деревом бачив тебе? Більш від цього побачиш! 51 І Він каже йому: Поправді, поправді кажу вам: Відтепер ви побачите небо відкрите та Анголів Божих, що на Людського Сина підіймаються та спускаються.

**Petition for all Political Prisoners to be included in the Divine Liturgy:**

“Again we pray for the freedom, mercy, health, and salvation of all of Your servants, our brothers and sisters illegally imprisoned, held hostage and who unjustly languish in captivity in Russia, in Crimea and in the Donbas of Ukraine, O Christ our God, Who liberates the weak from attacks and rescues the destitute, hear us and have mercy.”

“Ще молимося за свободу, милість, здоров'я і спасіння всіх рабів Твоїх, наших братів і сестер у неволі, у полоні та ув'язнені в Росії, у Криму і на Донбасі; Владико Христе Боже наш, що бідного визволяєш від насильника і рятуєш безпорадного, вислухай нас і помилуй”.



**Sunday of Orthodoxy- St. Mary the Protectress: 820 Burrows Ave.  
March 20, 6pm**

Please come out and celebrate the Triumph of Orthodoxy. Youth are encouraged to come out and bring an Icon for the procession.